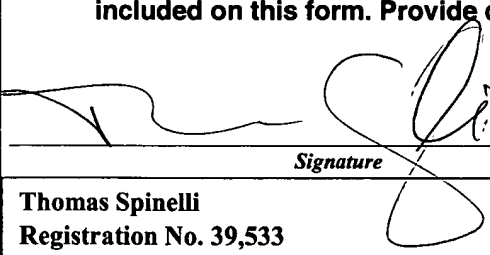
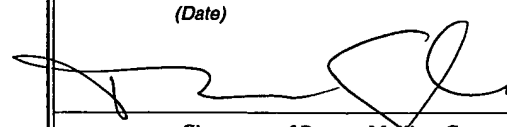


AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 14428	
Applicant(s): Toshiro Ishimura et al.						
Application No. 09/817,926	Filing Date March 27, 2001	Examiner Luong Trung Nguyen	Customer No. 23389	Group Art Unit 2622	Confirmation No. 3952	
<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;"> Invention OFFICE SEP 26 2006 PATENT & TRADEMARK OFFICE </div> <div> IMAGE RECORDING APPARATUS </div> </div>						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	28 -	24 =	4	x \$50.00	\$200.00	
INDEP. CLAIMS	5 -	4 =	1	x \$200.00	\$200.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$400.00	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 19-1013/SSMP in the amount of \$400.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: September 21, 2006			
Thomas Spinelli Registration No. 39,533 Scully, Scott, Murphy & Presser, P.C. 400 Garden City Plaza-STE 300 Garden City, New York 11530 (516) 742-4343			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on September 21, 2006 (Date)  _____ Signature of Person Mailing Correspondence Thomas Spinelli _____ Typed or Printed Name of Person Mailing Correspondence			
cc: TS/DAT:ab						